

# Pennsylvania Science Teachers Convention

Penn Stater, State College, PA  
December 3-5, 2014  
Program Proposal Form

Please fill out the form below and we will get back with you soon!

Title of Presentation:

Presentation Abstract:

Up to a 40 word description as it will appear in the program booklet. Please write legibly.

\*\*\*\*All Presenters Must Pay Registration Fees\*\*\*\*

Exhibitor registration fees are part of booth fees.

## Presenter Information:

Name and address of main presenter

Name:

Address:

City:

State:

Zip:

Phone:

Email:

## Presenter's School Information:

Name and address of main presenter's school

School:

School Address:

City:

State:

Zip:

School Phone:

Fax:

**Name, affiliation and city of all presenters as they are to appear in the program.**

(NOTE: We do not have room for job titles, department names, etc., unless it is in lieu of an institution., e.g. Independent Consultant.)

1:

2:

3:

**Select ONE for each category:**

*Type of Presentation:*

- Lecture
- Demonstration
- Panel/Discussion
- Hands-On

*Grade Level:*

- PK-3
- 4-8
- 9-12
- College
- Other

*Grade Level:*

- Biology
- Chemistry
- Physics
- Earth & Space Science
- Physical Science
- STEM
- Environment & Ecology
- Safety
- Research
- Scientific Practices
- Crosscutting Concept
- Other

*PSTA will provide a screen in each room. Transparency projectors will be provided upon request. PSTA will NOT provide any LCD projectors; projectors that connect via a computer interface, or internet access. Presenters are responsible for all other equipment at their own expense. Presenters may bring their own equipment for use at Penn Stater.*

**Preferred Time Allocation:**

(Please indicate either a morning or afternoon preference. Provide any notes necessary.)

- Morning Session
- Afternoon Session

**Preferred Day:**

- Thursday
- Friday
- No Preference

**All rooms are set up in classroom style including tables and chairs.**

**Special Circumstances:**

- Need more than 15 minutes setup time
- Other, Explain

**Other Note to program staff:**

**Safety Information:**

1. Identify any potential safety hazards associated with your presentation.

2. What precautions will be taken during the presentation to deal with the hazards and to inform the audience of these hazards?

3. What safety equipment will be required? Please indicate provider.



**Deadline:** Proposals must be received on or before **May 30** to procure room arrangements and AV needs. Confirmations will be sent by late summer. Late proposals cannot be given special consideration as to time preference.

**For questions contact:**

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